



# agenda

Unitec Research Ethics Committee

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(UREC) 16 October 2019 at 2.00 pm Building  
180, Room 2043

## **1. APOLOGIES**

Lisa Maurice-Takerei

## **2. WELCOME AND INTRODUCTIONS**

## **3. MINUTES OF PREVIOUS MEETING**

That the minutes of the meeting held on September 18th 2019 be confirmed as a true and accurate record of the meeting.

**First:**

**Second:**

## **4. UREC REGISTER OF INTEREST AND MEMBER CONTACTS**

Addition of new member's contact details.

## **5. CONFLICTS OF INTEREST**

## 6. CURRENT APPLICATION

- 2019-1032**     **Perry**  
*Arts and Play Therapy in Primary School Settings: A case study*  
**Lisa Maurice-Takerei**
- 2019-1033**     **Monga**  
*Reconnecting to my Ancestral Heritage*  
**Maria Humphries-Kil**
- 2019-1034**     **Williams**  
*Whakaora ngā whenua whāma: utilising mātauranga Māori and western science to protect and restore the soil on rural farms in Tai Tokerau.*  
**Nigel Adams**
- 2019-1035**     **Naden**  
*Assessment of the health and welfare status of dogs in Tonga*  
**Rob Moran**

## 7. PREVIOUS APPLICATIONS

- 2019-1028**     **Tominiko**  
*Improving Pacific Success*  
**Lisa Maurice-Takerei**  
**To be ratified**
- 2019-1029**     **Sharifzadeh**  
*Vein Pattern Visualisation for Forensic Investigations*  
**Rob Moran**  
**To be ratified**
- 2019-1030**     **Maragoda**  
*"Customers' motivation to embrace digital banking in Sri Lanka; A case study of Sam path Bank PLC*  
**Nigel Adams**  
**Ratified**
- 2019-1024**     **Phan**  
*USER EXPERIENCE DESIGN FOR ASIAN MILLENNIALS*  
**Maria Humphries-Kil**  
**To be ratified**
- 2019-1021**     **Lee-Morgan**  
*Kohikohia nga taikaka o te ao papaho Maori (Collecting the heartwood of Maori language media) How to sustain Kaupapa Maori in Maori language Media*  
**Tui Matelau**  
**To be ratified**
- 2019-1022**     **Prado**  
*Awhi; a mood aware socially networked system for young Maori to support their well-being*  
**Rob Moran**  
**Withdrawn**

## **8. FORM B APPLICATIONS FOR NOTING**

**None to be noted**

## **9. FORM C APPLICATIONS**

None to be noted.

## **10. MATTERS ARISING FROM PREVIOUS APPLICATIONS**

None to be noted.

## **11. COMMITTEE MEMBERSHIP**

None to be noted.

## **12. CORRESPONDENCE**

None to be noted

## **13. GENERAL BUSINESS**

None to be noted

## **DATE OF THE NEXT MEETING:**

**20<sup>th</sup> November 2019, 2pm – Building 111, Room 2037.**



